

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Shum et al.

Art Unit: 2613

Application No. 09/338,176

Filed: June 22, 1999

For: METHOD AND APPARATUS FOR  
RECOVERING A THREE-DIMENSIONAL  
SCENE FROM TWO-DIMENSIONAL  
IMAGES

Examiner: Allen C. Wong

Date: August 7, 2003

MAIL STOP AF  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on August 7, 2003 as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.

*Stephen Wright*  
Attorney for Applicant

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AUG 13 2003

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TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee	
Total Claims	37	37	= 0	\$18.00	\$ 0.00	
Indep. Claims	6	6**	= 0	\$84.00	\$ 0.00	
Mult. Dep. Claims Fee (if not previously paid)				\$280.00		
One-month Extension of Time				\$110.00	\$110.00	
Two-month Extension of Time				\$410.00		
Three-month Extension of Time				\$930.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$110.00	

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.


☒ A check in the amount of \$110.00 is attached.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

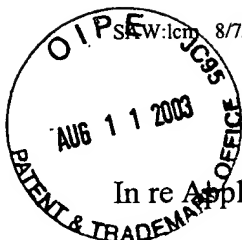
KLARQUIST SPARKMAN, LLP

By

  
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cc: Docketing  
(127696.01)



SAW:lcw 8/7/03 3382-52053 MS 127696.1

PATENT

Atty. Ref. No. 3382-52053

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*Stephen Allright*  
Attorney for Applicant

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**AMENDMENT**

This responds to the Final Office Action dated April 23, 2003. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 8.

08/12/2003 JADD01 00000084 09338176

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